

**BEC
Preliminary
LISTENING**

ANSWER KEY

PART ONE

- | | |
|---|---|
| 1 | C |
| 2 | A |
| 3 | B |
| 4 | C |
| 5 | B |
| 6 | A |
| 7 | C |
| 8 | A |

PART TWO

- | | |
|----|-----------|
| 9 | 8 |
| 10 | 16,950 |
| 11 | 33 |
| 12 | CS08011 |
| 13 | 6 OCTOBER |
| 14 | BLACKMANN |
| 15 | 795335 |

PART THREE

- | | |
|----|-------------------|
| 16 | ROAD MAP |
| 17 | TRAVEL |
| 18 | ORANGE |
| 19 | CALENDARS |
| 20 | RADIO EAST |
| 21 | INFORMATION SHEET |
| 22 | MANAGEMENT CENTRE |

PART FOUR

- | | |
|----|---|
| 23 | A |
| 24 | B |
| 25 | C |
| 26 | C |
| 27 | B |
| 28 | A |
| 29 | A |
| 30 | C |